

# **Town Council Agenda October 11, 2011 Johnston Municipal Court Building**

**Council President Robert V. Russo will call the meeting to order at 7:00 PM.**

**Town Sergeant Stephen Mallane will lead with the Pledge of Allegiance**

**Please note: pursuant to Rule 3 Section E of the Town Council Rules, adopted by**

**Resolution 2011-1, the Council shall adjourn at 10:30 p.m. and any unfinished business shall be carried to the fourth Monday of the month or to a date agreed upon by the Council.**

## **Roll Call**

**District 1 – Councilwoman Eileen Fuoco**

**District 2 – Councilman Ernest F. Pitochelli**

**District 3 – Councilman David J. Santilli**

**District 4 – Council President Robert V. Russo**

**District 5 – Council Vice President Stephanie P. Manzi**

**Award & Recognition Ceremonies-**

**Status on Public Hearings -**

**Ordinance 2010-21 An Ordinance adding Article XX to Chapter 340 of the Town of Johnston Code of Ordinances entitled Zoning. Said Ordinance sets guidelines pertaining to Wireless Telecommunication Towers & Antennas**

**Pending Planning Board Advisory Opinion**

**2010-CP-210 Petition to purchase vacant land on Downing Street known as Assessor's Plat 9, Lot 328 submitted by Attorney Timothy Dodd on behalf of Guiseppi Palliotta**

**Pending Planning Board Advisory Opinion**

**Ordinances to be Read- none**

**Licenses**

**2011-CP-185 Heathaz Salon Cherry Hill/ Location: 61 Greenville Avenue**

**Hair Salon License –  
Hair Salon**

**2011-CP-186 Clean Team/ Location: 12 Vittorio Emanuel Avenue  
Business Operating License – Phone Calls Only  
Cleaning of homes and offices**

**2011-CP-187 Samic Mfg. Co.: 807 Hartford Avenue  
Business Operating License –**

## **Manufacturing of metal stampings**

**2011-CP-188 Atmed Primary Care, Inc.: 1524 Atwood Avenue, Suite #225**

**Business Operating License – Change of location  
Medical Practice**

**2011-CP-189 Sugarbird Bakery: 2842 B Hartford Avenue**

**Business Operating License –  
Wholesale of Gluten Free Bakery Items for pickup or delivery**

**2011-CP-190 Pal-Jar, Inc d/b/a The Drunken Clam: 8 Greenville Avenue**

**Restaurant License – Re-opening of location after closing temporarily  
Holiday Sales-  
Bar**

**2011-CP-191 Pal-Jar, Inc d/b/a The Drunken Clam: 8 Greenville Avenue**

**Entertainment License – Re-opening of location after closing temporarily  
Bar**

**2011-CP-192 Verde Vineyards, LLC: 50 Hopkins Avenue**

**Business Operating License –**

**Holiday Sales-  
Winery/Vineyard**

**2011-CP-193 Shredfast, LLC: 49 Taylor Road  
Business Operating License – Phone Calls Only  
Mobile Document Shredding Truck**

**2011-CP-194 Helm Enterprises, LLC d/b/a Celebration Tent Company:  
318 Cherry Hill Road  
Business Operating License – Phone Calls Only  
Rentals of tents, tables and chairs-No foot traffic**

**2011-CP-195 ProPrint Incorporated: 1145 Atwood Avenue  
Business Operating License – Transfer of Ownership  
Printing Company**

**2011-CP-196 T-Quip of RI, LLC: 26 Greenhill Rd.  
Business Operating License –  
Sales & Rental of Heavy Construction Equipment**

**2011-CP-197 State Beverage, LLC: 15a Morgan Mill Road  
Business Operating License –  
Wholesale Distribution**

**2011-CP-198 Flopagrams: 1665 Hartford Avenue, Suite 31**

**Business Operating License –**

**E-commerce business-No foot traffic**

**2011-CP-199 Peter Rogers Karate Kickboxing Center: 8 Dyerville Avenue**

**Business Operating License –**

**Martial Arts, Kickboxing, Boxing & MMA**

**2011-CP-200 Northeast Kitchen and Flooring Center, LLC.: 2949 Hartford Avenue, Suite 9**

**Business Operating License –**

**Sales and Installation of cabinets and flooring**

**Liquor Licensing Commission-**

**2011-L-11 St. Robert Bellarmine Parish: 1804 Atwood Avenue**

**Special Class F Liquor License – Beer and Wine**

**Annual Turkey Trot to be held on November 12, 2011**

**2011-L-12 Pal-Jar, Inc d/b/a The Drunken Clam: 8 Greenville Avenue**

**Class BV-Full Liquor License – Re-opening of location after closing temporarily**

**Bar**

## **Constituent Requests-**

### **Unfinished Business-**

**Resolution 2011-27 Resolution regarding an employment contract between Joseph L Tedino, Clerk of the Municipal Court and the Town of Johnston**

**Continued from September 14, 2011**

**2011-CP-201 J&S Scrap Metal & Recycling**

**33 Starr St.**

**Show-Cause Hearing; -Status Update/Review**

**Continued from December 9, 2010**

**2011-CP-202 MCA Enterprises, Inc. d/b/a Apple Valley Citgo Food Mart / Location: 514 Greenville Avenue-Status update from the Building Official**

**Continued from August 1, 2011**

### **New Business-**

**Resolution 2011-39 A resolution ratifying an agreement between the State and the Town for improvements and maintenance to Cricket Field**

**Resolution 2011-40 A resolution Authorizing the Mayor to submit an application under the State Transportation Improvement Program for transportation improvements**

**Resolution 2011-41 A resolution Authorizing the Mayor to enter into an agreement between C&E Engineering for engineering services for the Shun Pike Booster Pump Upgrade**

**2011-CP-203 Appointment to the Town of Johnston Juvenile Hearing board**

**2011-CP-204 Request for Waiver of 20-Acre Net Requirement; Briarcliffe Assisted Living-Assessor's Plat 44-4-Lots 68 & 306**

**2011-CP-205 Petition for the installation of a speed hump on Rachela Street**

**2011-CP-206 Appointment to the Zoning Board as an Alternate Member to fill the vacancy created by the permanent appointment of Bernard Frezza to the board**

## **Abatements**

**2011-TO-10 Tax Assessor Abatements – October, 2011**

**Public Hearings for Ordinances-**

**Ordinance 2011-17 An Ordinance amending Section 27-10 of the Town of Johnston Code of Ordinances. Said Ordinance proposes amendments regarding physical requirements for appointment to the Fire Department.**

**Ordinance 2011-18 An Ordinance amending Section 27-11 of the Town of Johnston Code of Ordinances. Said Ordinance proposes guidelines for appointments to the Fire Department**

**Ordinance 2011-19 An Ordinance amending Section 51-7 of the Town of Johnston Code of Ordinances. Said Ordinance proposes amendments to the general guidelines for appointments or promotions in the Police Department**

**Ordinance 2011-20 An Ordinance amending Section 51-12 of the Town of Johnston Code of Ordinances. Said Ordinance proposes amendments to the selection process regarding the Police Department**

**Ordinance 2011-21 An Ordinance amending Section 47-27 of the Town of Johnston Code of Ordinances. Said Ordinance proposes amendments to the general guidelines for the listing and ranking of employment candidates**

**Ordinance 2011-22 An Ordinance amending Chapter 118 of the Town of Johnston Code of Ordinances. Said Ordinance proposes to adopt the Building Code of the State of Rhode Island**

**Ordinance 2011-23 An Ordinance amending Section 316-14 of the Town of Johnston Code of Ordinances. Said Ordinance amends the guidelines regarding removal from the Tow List**

**Ordinance 2011-24 An Ordinance amending Article II of Chapter 47 of the Town of Johnston Code of Ordinances Entitled “Personnel Rules and Regulations”. Said Ordinance proposes the adoption of the provisions according to RIGL 28-54-1 requiring that retirees enroll in Medicare as soon as eligible**

**2011-CP-72**

**(Formerly**

**Ordinance 2011-2) Proposed amendments to the Town of Johnston Comprehensive Plan pertaining to Conservation Development**

**Continued from September 12, 2011 meeting**

**Ordinance 2011-3 An Ordinance amending the Town of Johnston Code of Ordinances entitled “Zoning” Said ordinance proposes amendments pertaining to Conservation Development**

**Continued from September 12, 2011 meeting**

## **Approval of the minutes and transcripts from previous meetings**

### **Transcripts Prepared by the Stenographer**

**None**

### **Minutes prepared by the Town Clerk:**

**September 12, 2011 Regular meeting, Special meeting & Executive Session**

**October 3, 2011 Special Meeting**

### **Claims-**

**2011-CP-207 Claim from Catherine Aiello for damage to her vehicle caused by a tree**

**2011-CP-208 Claim from National Express Corp/Durham School Services for damage to a vehicle**

**2011-CP-209 Claim from Frank & Linda Schiavulli for damages caused by a sewer backup**

**2011-CP-210 Claim from Ronald Gruttadauria for damage to a tire on his vehicle**

### **Requests to be heard-**

**Please note: pursuant to Resolution 2005-1 of the Johnston Town Council, any person requesting to address the Council shall be heard for a maximum of 10 minutes. This will be strictly enforced.**

**2011-CP-211 Donald Bertrand to discuss: Town Ordinances**

**2011-CP-212 Robert Joyce to discuss: Schedule for reconstruction of Benda Drive Speed Bump**

**2011-CP-213 Donald lafrate to discuss: Lowering the speed limits in rural and residential areas**

**Adjournment**

**Attest:**

**Vincent P. Baccari, Jr.  
Town Clerk**